

**CAMP CHAI STAFF AGREEMENT 2019**

**PLEASE READ AND RESPOND IMMEDIATELY - DUE NO LATER THAN FRIDAY, May 24, 2019**

If sending by mail to the address above, include the entire document, signed and acknowledged where appropriate. Include the complete weeks you will work and any partial weeks (for partial weeks you must include the specific dates).

**DEAR CAMP CHAI COUNSELOR,**

THANK YOU FOR AGREEING TO VOLUNTEER AT CAMP CHAI AS A COUNSELOR FOR THE WEEK(S) OF:

\_\_\_\_\_ **June 17 - 21 and/or** \_\_\_\_\_ **June 24 - 28**

YOUR SERVICE TO THE JEWISH COMMUNITY IS INVALUABLE AND WE HOPE THE EXPERIENCE WILL BE INVALUABLE FOR YOU AS WELL. **THE CAMP DAY FOR COUNSELORS BEGINS AT 8:30 AM AND ENDS AT 3:30 PM. WE WILL BE MEETING AT THE SPRING LAKE REGIONAL PARK, OAK KNOLL PICNIC AREA.**

MANDATORY COUNSELOR MEETING: **JUNE 15, 9am – 2pm AND JUNE 16, 9am – 11am** FOR CAMP ORIENTATION AT THE JCC, 1301 FARMERS LANE, SUITE C103, SANTA ROSA, CA 95405. COUNSELORS WILL BE ASKED TO CALL EACH CAMPER ON THE WEEKEND BEFORE CAMP TO WELCOME THEM TO CAMP AND INTRODUCE THEMSELVES TO THEIR CAMPERS. **PLEASE TEXT MADDY IF A CAMPER IS NOT PLANNING TO ATTEND ON MONDAY.** **Special Note:** SESSION 2 COUNSELORS WILL NEED TO STAY UNTIL 4:30 ON FRIDAY, JUNE 28TH FOR CLOSEDOWN OF CAMP.

**CELL PHONES ARE NOT ALLOWED AT CAMP DURING THE CAMP DAY. THE CAMP DIRECTOR WILL INFORM YOU OF THE 2019 CELL PHONE POLICY BEFORE THE START OF CAMP. WE ARE RESPONSIBLE FOR THE HEALTH AND SAFETY OF OUR CAMPERS.**

WE EXPECT YOU TO COMMIT TO BEING THERE EVERY DAY, EXCEPT FOR ILLNESS OR PRE-ARRANGEMENT. PLEASE PACE YOURSELF AND COME WELL-RESTED AND READY TO WORK EACH DAY. NOTE THAT COUNSELOR ASSIGNMENTS ARE CONTINGENT ON SUFFICIENT ENROLLMENT. YOU ARE RESPONSIBLE TO YOUR CAMPERS. **COUNSELORS AGREE TO CHECK THEIR EMAIL AND PHONES DAILY FOR CAMP MESSAGES.**

CAMP IS A COMMUNITY SERVICE OPPORTUNITY AND IS ON A VOLUNTEER BASIS. WE APPRECIATE ALL OF YOU AND WE ARE GRATEFUL TO ALL WHO PITCH IN. **ONLY COUNSELORS WHO COMPLETE FULL WEEKS, PLUS ORIENTATION, WILL RECEIVE A GRATUITY.**

THANK YOU,  
CAMP CHAI DIRECTOR, **MADDY GIBSON** & JCC EXECUTIVE DIRECTOR, **ELLEN BLUSTEIN**

PLEASE SIGN OR TYPE YOUR NAME ON THIS LINE TO AGREE TO THIS ENTIRE LETTER, AND EMAIL ([OFFICE@JCCSOCO.ORG](mailto:OFFICE@JCCSOCO.ORG)) OR MAIL TO: JCC, 1301 Farmers Lane, Suite C103, SR 95405 **BY MAY 24, 2019.**

YES, I AGREE TO THE TERMS DETAILED ABOVE \_\_\_\_\_.

Printed Name \_\_\_\_\_

Your cell phone \_\_\_\_\_ Parents Cell phone \_\_\_\_\_

Your address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_